REIMBURSED EXPENSES FOR OUT-OF-STATE TRAVEL MADE TO: THE GOVERNOR, GOVERNOR'S CABINET LEVEL STAFF AND DEPARTMENT HEADS

October 1, 2007 through December 31, 2007

| | 1 | l | | | | | | | | |
|---------------------------|------------------|--|-------------|------------|------|------------------|------|---------|----|--------|
| | | | | Reimburs | ed D | irectly to Cabin | et M | emher | | |
| Name, Title and | Trip | Trip Destination | + | Reimburs | | incomy to Gabin | | CITIDEI | | |
| Department | Date(s) | and Purpose (s) | Trans | sportation | | Lodging | | M & I | | ther |
| 2000 | 2 3.10(0) | a.i.a. i a.i.pooc (o) | 1 | <u> </u> | | | | | Ť | |
| Ken Givens | 10/24-10/25/2007 | Washington, DC | \$ | 70.00 | \$ | 491.21 | \$ | 96.00 | | |
| Commissioner | | Testify before House Agriculture Committee | | | | | | | | |
| Department of Agriculture | | • | | | | | | | | |
| | 11/26-11/28/2007 | New Orleans, LA | \$ | 70.00 | | | \$ | 147.50 | | |
| | | Attended Southern United States Trade | | | | | | | | |
| | | Association (SUSTA). | | | | | | | | |
| A Carla A Addison | 40/0/007 | Westing BO | • | 00.50 | | | | | • | 40.00 |
| Viola Miller | 10/2/2007 | Washington, DC | \$ | 32.50 | | | | | \$ | 18.00 |
| Commissioner | | Review new policy product being developed | | | | | | | | |
| Department of Children's | | by the Center for the Study of Social Policy | _ | | | | | | | |
| Services | | N | _ | | • | | _ | | | |
| | 10/10-10/11/2007 | | \$ | 257.31 | \$ | 348.16 | \$ | 96.00 | | |
| | | Attend 2nd annual Benefit for Children's | | | | | | | | |
| | | Rights, Inc. (CRI)-plaintiffs in Brian A. | | | | | | | | |
| | | lawsuit). | | | | | | | | |
| Leslie A. Newman | 10/23-10/24/2007 | New York, NY | \$ | 199.29 | | | \$ | 96.00 | \$ | 57.00 |
| Commissioner | | International Association of Insurance | | | | | | | | |
| Department of Commerce & | | Receivers Seminar | | | | | | | | |
| Insurance | | | | | | | | | | |
| Matthew Kisber | 10/11-10/27/2007 | Japan/China/Hong Kong | \$ | 2,679.63 | \$ | 5,256.26 | ¢ 1 | ,752.06 | \$ | 618.28 |
| Commissioner | 10/11-10/21/2001 | Japan SEUS Conference | Ψ | 2,079.03 | Ψ | 3,230.20 | ψı | ,732.00 | Ψ | 010.20 |
| Department of Economic & | | China Trade Mission | + | | | | | | | |
| | | Cilila Hade Mission | | | | | | | | |
| Community Development | 10/29-10/30/2007 | Atlanta CA | \$ | 157.24 | \$ | 148.35 | \$ | 60.50 | \$ | 25.00 |
| | 10/29-10/30/2007 | | Ф | 157.24 | Ф | 148.33 | Ф | 60.50 | Ф | 25.00 |
| | | Comet Conference | + | | | | | | | |
| | 44/40 44/44/0007 | Chicago II | ¢. | 45.00 | | | - | | | |
| | 11/13-11/14/2007 | Chicago, IL | \$ | 45.00 | | | | | | |
| | | The National Center for Public Policy and | + | | | | | | | |
| | | Higher Education Board Meeting | | | | | | | | |

| | 11/15-11/16/2007 | Montreal, Canada | \$ | 45.00 | \$ | 520.56 | \$ | 249.50 | \$ | 5.00 |
|-------------------------|------------------|---|----|----------|----|----------|----|----------|----|--------|
| | | Southeast United States/Canada Meeting | | | | | _ | | Ť | |
| | | 3 | | | | | | | | |
| | 12/1-12/4/2007 | Savannah, GA | \$ | 437.10 | \$ | 709.71 | \$ | 136.50 | \$ | 19.50 |
| | | The Consultants Forum | | | | | | | | |
| | | | | | | | | | | |
| | 12/6-12/7/2007 | New Orleans, LA | | | \$ | 150.03 | \$ | 81.00 | | |
| | | Counsel General of Japan hosted a reception | | | | | | | | |
| | | honoring the Emperor | | | | | | | | |
| | | | | | | | | | | |
| | 12/17-12/20/07 | New York, NY | | 391.30 | | 789.39 | | 178.00 | | |
| | | Fushi International | | | | | | | | |
| | | | | | | | | | | |
| Lana C. Seivers | 11/4-11/5/2007 | Denver, CO | \$ | 56.40 | \$ | 139.45 | \$ | 55.00 | | |
| Commissioner | | Attend Education Commission of the States | | | | | | | | |
| Department of Education | | (ECS) Fall Steering Committee Meeting | | | | | | | | |
| | | | | | | | | | | |
| M.D. Goetz | 10/11-10/27/2007 | Japan/China/Hong Kong | \$ | 2,023.93 | \$ | 5,476.44 | \$ | 1,868.58 | \$ | 462.54 |
| Commissioner | | China Trade Mission | | | | | | | | |
| Department of Finance & | | | | | | | | | | |
| Administration | | | | | | | | | | |
| | | | | | | | | | | |
| Greg Gonzales | | Charlotte, NC | | | \$ | 325.02 | \$ | 140.50 | \$ | 78.00 |
| Commissioner | | Money Transmitters Regulators Association | | | | | | | | |
| Financial Institutions | | 2007 Annual Conference | | | | | | | | |
| | | | | | | | | | | |
| | 10/30-10/31/2007 | | | | \$ | 148.35 | \$ | 63.75 | \$ | 26.00 |
| | | Conference of State Bank Supervisors | | | | | | | | |
| | | | | | | | | | | |
| | 11/29-11/30/2007 | | \$ | 50.00 | \$ | 205.58 | \$ | 55.50 | \$ | 16.00 |
| | | Federal Deposit Insurance Corporation-6th | | | | | | | | |
| | | Annual Dallas Region State Commissioner's | | | | | | | | |
| | | Conference | | | | | | | | |
| Susan R. Cooper | 10/3-10/5/2007 | St. Louis, MO | \$ | 43.00 | \$ | 333.48 | \$ | 147.50 | \$ | 43.90 |
| Commissioner | 10/3-10/3/2007 | The Association of State and Territorial | Ψ | 45.00 | Ψ | 333.40 | φ | 147.30 | Ψ | 45.30 |
| Department of Health | | Health Officials (ASTHO) Annual Meeting | | | | | | | | |
| Department of Health | | Treatur Officials (ASTITO) Affiliadi Meetilig | | | | | | | | |
| | 10/7-10/8/2007 | Washington, DC | \$ | 40.00 | | | \$ | 96.00 | \$ | 16.00 |
| | | Speaker at the National Nursing Centers | | | | | | | | |
| | | Consortium Meeting | | | | | | | | |
| | | | | | | | | | | |

| | 10/22-10/23/2007 | Washington, DC | \$ | 38.00 | \$ | 223.11 | \$ | 96.00 | \$ 16.00 |
|------------------------------|------------------|--|----|----------|----|----------|----|----------|--------------|
| | | Testify at Congressional Hearing | | | | | | | |
| | | l l l l l l l l l l l l l l l l l l l | | | | | | | |
| | 10/24-10/26/2007 | Little Rock, AR | \$ | 22.00 | \$ | 190.18 | \$ | 135.00 | \$ 24.00 |
| | | Regional Health Officials Meeting | | | | | | | |
| | | gg | 1 | | | | | | |
| | 11/3-11/6/2007 | Washington, DC | \$ | 40.00 | \$ | 601.14 | \$ | 224.00 | \$ 32.00 |
| | | American Public Health Association Annual | | | · | | | | |
| | | Conference | | | | | | | |
| | | | | | | | | | |
| James G. Neeley | 11/18-11/19/2007 | Philadelphia, PA | \$ | 31.00 | \$ | 165.30 | \$ | 96.00 | \$ 8.00 |
| Commissioner | | Collectively Bargained Workers' Compen- | | | | | | | |
| Department of Labor & | | sation Meeting | | | | | | | |
| Workforce Development | | | | | | | | | |
| ' | | | | | | | | | |
| Virginia T. Betts | 10/14-10/15/2007 | Washington, DC | \$ | 542.30 | \$ | 198.80 | \$ | 96.00 | \$ 29.00 |
| Commissioner | | National Assocation of State Mental Health | | | | | | | |
| Department of Mental Health/ | | Program Directors (NASMHPD)- Board of | | | | | | | |
| Developmental Disabilites | | Directors Meeting | | | | | | | |
| , | | , and the second | | | | | | | |
| | 11/7-11/8/2007 | Atlanta, GA | | | \$ | 194.35 | \$ | 36.50 | |
| | | Rosalyn Carter Mental Health Symposium | | | | | | | |
| | | | | | | | | | |
| | 12/8-12/11/2007 | Phoenix, AZ | \$ | 373.30 | \$ | 463.35 | \$ | 206.50 | \$ 500.00 |
| | | National Assocation of State Mental Health | Ť | | , | | Ť | | |
| | | Program Directors Commissioners Winter | | | | | | | |
| | | Meeting | | | | | | | |
| | | 3 | | | | | | | |
| Regan Farr | 10/11-10/27/2007 | Japan/China/Hong Kong | \$ | 2,013.70 | \$ | 5,693.31 | \$ | 1,868.58 | \$ 522.47 |
| Commissioner | | China Trade Mission | | · | | · | | • | |
| Department of Revenue | | | | | | | | | |
| · | 12/17-12/19/2007 | New York City, NY | \$ | 49.00 | \$ | 889.06 | \$ | 160.00 | |
| | | State and Local Taxation Conference | | | · | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Dave Mitchell | 10/13-10/17/2007 | New Orleans, LA | \$ | 125.00 | \$ | 660.50 | \$ | 265.50 | |
| Commissioner | | Attended International Association of Chiefs | | | | | | | |
| Department of Safety | | of Police Conference | | | | | | | |
| Susan Whitaker | 10/22-10/25/2007 | Charlotte, NC | \$ | 74.00 | \$ | 584.31 | \$ | 171.50 | |
| Commissioner | ,, | Travel Industry Assocation Marketing Forum | † | | _ | 2031 | Ť | | |
| Department of Tourist | | and a second sec | 1 | | | | | | |
| Development | 12/06-12/07/2007 | New Orleans, LA | 1 | | \$ | 150.00 | \$ | 88.50 | |

| | | Japanese Reception | | | | |
|------------------------------|------------------|--|-------------|--------------|--------------|-------------|
| | | | | | | |
| | 12/19-12/20/2007 | | \$ 22.00 | \$ 230.15 | \$ 96.00 | |
| | | National Geographic Society Executives | | | | |
| | | Meeting | | | | |
| Gerald Nicely | 9/29-10/1/2007 | Milwaukee, WI | \$ 52.00 | \$ 357.56 | \$ 110.00 | \$ 24.00 |
| Commissioner | | Association of State Highways and | | | | |
| Department of Transportation | | Transportation Officials Annual Meeting | | | | |
| John Keys | 11/30-12/2/2007 | Kansas City, MO | | \$ 278.91 | \$ 122.50 | |
| Commissioner | | National Association of State Directors of | | | | |
| Veterans Affairs | | Veterans Affairs (NASDVA) Conference | | | | |
| | | | | | | |
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